



THE DAYBREAK

"WANKANTANHAN ANPAO KIN HIYOUNHIPI"—LUKE 1:78.

WOKAJUJU 50 CENTS

SANTEE, NEBR., JUNE, 1936

VOLUME XLVII, NUMBER 4

A TRIBUTE TO THE PASSING PIONEER MISSIONARIES

Bishop Burleson and His Brigade

There was no rousing welcome to greet them. They found a vast expanse of open prairies, bleaked and bare, but inviting and inspiring. They come with a will to work, transforming the Sioux Nation into a cultured Christian people; teaching them to build homes and live in the new life of self-respecting citizens. These pioneer missionaries and their wives have left a mark which never will be erased. New generations will come and go, but only the first generation is pioneers. We inherit their places to carry on the work of the Church, inherit their teachings and their honored names, but pioneers we shall never become. It is our privilege to continue what they had begun. May we honor their memory by being their worthy successors. The Niobrara Deanery which they helped to create and nourish through all these years is a mighty monument of their value to the community in greater and of more significance than the tombstones which carry their short biography and mark their final resting places.

The Church tells of their faith in God, their hope of eternity, with God and their love to God and their fellowmen. These early pioneers did not become a problem for the State, but became a real value. In reverence, therefore, do we join in at this time to remember our pioneer missionaries. For to them a community without a Church was not complete nor desirable. A Church to them was as necessary as their own dwelling, and any sacrifice however large was gladly made for that cause. May the memories of the splendid service, friendly fellowship and inspiring devotion to the Christ ideal which these pioneer missionaries have exemplified remain and linger in our hearts as we follow their lead and carry on (aya po) the Divine Commission.

Convocation of Niobrara Deanery

HOLY INNOCENTS CHAPEL

PARMELEE, SOUTH DAKOTA



AUGUST 22 - 25, 1936



HOURS GIVEN IN MOUNTAIN STANDARD TIME

CONVOCATION PROGRAM

SATURDAY, AUGUST 22

- 7:30 p. m. Sunset Prayers. Wiyaya Wacekiyapi.
10:00 p. m. Preparation for Holy Communion. Wotapi Wakan kin on igluwiyeyapi kta. Rev. C. C. Rouillard.

SUNDAY, AUGUST 23

- 6:00 a. m. Holy Communion. Wotapi Wakan.
9:30 a. m. Assemble for Procession.. Wocekiye amanipi kta on kiwita-yapi kta.
10:00 a. m. Morning Prayer and Sermon. Hinhanna Cekiyapi na Wowahokonkiye. Rt. Rev. George Allen Beecher, D. D., Bishop of Western Nebraska.
2:00 p. m. The Bishop's Address. Bishop Roberts woglakin kta.
3:00 p. m. Organization of Convocation. Convocation yuecetupi.
7:30 p. m. Evening Prayer by Y. P. F. Htayetuk Cekiyapi. Rev. S. D. Frazier. Illustrated Lecture on Church History. Okolakiciye Wakan tawooyake kin on Petijanjan Wapazopi.

MONDAY, AUGUST 24. (Saint Bartholemew's Day.)

- 6:00 a. m. Holy Communion. Wotapi Wakan.
9:00 a. m. Joint Meeting and Reports of Schools. Yuwitaya Mniciyapi na Wayawa Ti Okiciglakap.
10:30 a. m. Business Meeting of Convocation. Convocation Owicohan.
12:00 m. Noonday Prayers. Wicokan Wacekiyapi.
2:00 p. m. Presentation of Offerings. Wawicaqupi Ahignakapi.
5:00 p. m. Recess. Enakiyapi.
7:30 p. m. Sunset Prayers. Wiyaya Wacekiyapi.
8:00 p. m. Y. P. F. Pageant. Okolakiciye Wakan Tawooyake kin pazopi kta. Rev. Rex Wilkes, Chicago etanhan, econwicakiyin kta.

TUESDAY, AUGUST 25

- 6:00 a. m. Memorial Holy Communion. Wokiksuye Wotapi Wakan.
9:00 a. m. Business of Convocation. Convocation Owicohan.
12:00 m. Noonday Prayers. Wicokan Wacekiyapi.
2:00 p. m. Final Business. Ehake Owicohan.
Selection of next meeting place. Ti Kahnigapi kta.
4:00 p. m. Final Service with making of Catechists and Helpers, and Presentation of Offerings on the Altar. Ehake Wacekiyapi. Wawokiye na Koskitancan wicakagapi. Wagna Woŋnapi akan Convocation Womnaye kin ahignakapi.

ANPAO KIN SANTEE - - - NEBRASKA

Millard M. Fowler - Publisher

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Executive and Editorial Office, Mission S. D.

EDITORS

Rev. Paul H. Barbour - Mission, S. D.
Rev. C. C. Rouillard--Little Eagle, S. D.

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(The Daybreak)

Wi akenonpa (one year eca) kašpa-pi zaptan kajujupi kta.

Wi wikcemna nonpa sanpa tona (two years) eca mazaska wanji kajujupi kta.

Money Order, Mission, S. D., on oetonpi qaiš wowapi askapi Rev. Paul H. Barbour yekiyapi kta.

MRS. DORA C. VANNIX

July 25, 1865 - May 3, 1936

Winyan Okitaninyan un kin de Okodakiciye Wakan en Wowasi Tanka econ.

Sioux Falls, S. D., en May 3, 1936 heehan Mrs. Dora C. Vannix, winyan okinihan kin de te. South Dakota makece ed 1889 heehan tokaheya hi. Wayawa wicakiya heca, nakun omaka 2 St. Mary's School, Mission, S. D., ed waonspekiya un. Okicize Tanka heehan akicita tona Skain Okodakiciye Wakan opapi, tiyata qaiš kowakata ipi hena wowapi otoksu ohna toked unpi onahon yanke kta econsiipi, qa nina tanyan econ wan heca.

Ake wowasi wanji tanka Bishop etanhan gupi. Skain Okodakiciye Wakan opapi tona Tipi Wakan itehan qa Wicaša Wakan tuweni awanwicayake šni hena awanwicayag Wowapi Kaga un kta yuštampi. Tohe kin ohna wankahar. Okihe popi ececa heon te. Wowasi tanka kin de wayazankapi canahar. Pahmihmapi qaiš oyunke etanhan eced econ au.

Wetetu Inonpa May 5 heehan Tipi Itancan (Cathedral) ed Wicaša on Wotapi Wakan Woecon kin heehan Hehan yuonihanyan hapi. Wicintanka qa cantewaštewa un kin tona sonyapi kin on iwašakapi ohdakapi kin otapi.

WOMEN'S PROGRAM

SATURDAY, AUGUST 22

- 7:30 p. m. Sunset Prayers. Wiyaya Wacekiyapi.
- 8:00 p. m. Organization. Winyan Omniciye kin Yuecetupi kta.
- 10:00 p. m. Preparation for Holy Communion. Wotapi Wakan kin on Igluwiyeypapi kta.

SUNDAY, AUGUST 23

- 6:00 a. m. Holy Communion. Wotapi Wakan.
- 10:00 a. m. Morning Prayer and Sermon. Hinhanna Cekiyapi na Wowahokonkiye.
- 2:00 p. m. Bishops Address. Bishop Woglakin kta.
- 3:00 p. m. Separate Women's Meeting. Winyan Omniciye Econpi kta.
- 7:30 p. m. Evening Prayer by Y. P. F. and Sermon. Htayetu Cekiyapi. Rev. S. D. Frazier, Illustrated Lecture. Petijanjan Wapazopi.

MONDAY, AUGUST 24. (Saint Bartholemew's Day.)

- 6:00 a. m. Holy Communion. Wotapi Wakan.
- 9:00 a. m. Joint Meeting. Yuwitaya Mniciyapi kta.
- 10:30 a. m. Business Meeting of Women. Winyan Owicošan kin.
- 2:00 p. m. Presentation of Offerings. Wawicaqupi Ahignakapi.
- 7:30 p. m. Sunset Prayers. Wiyaya Wacekiyapi.
- 8:00 p. m. The Pageant. Y. P. F. Wapazopi kin.

TUESDAY, AUGUST 25

- 6:00 a. m. Memorial Holy Communion. Wokiksuye Wotapi Wakan.
- 9:00 a. m. Business Meeting. Winyan Owicošan kin.
- 2:00 p. m. Final Business. Ehake Owicošan kin.
- Selection of next meeting place. Ti Kahnigapi kta.
- 4:00 p. m. Final Service. Ehake Wacekiyapi kin.

YOUNG PEOPLE'S PROGRAM

SATURDAY, AUGUST 22

- 7:30 p. m. Sunset Prayers.
- 8:00 p. m. Election of Officers. Plans for Pageant.
- 10:00 p. m. Preparation for Holy Communion in Booth.

SUNDAY, AUGUST 23

- 6:00 a. m. Holy Communion.
- 10:00 a. m. Morning Prayer and Sermon by Bishop Beecher.
- 2:00 p. m. Meeting in Booth. Bishop Roberts.
- 3:00 p. m. Pageant Rehearsal.
- 3:00 p. m. Church School in Church, for boys and girls under 13 years of age.
- 5:00 p. m. Recess.
- 7:30 p. m. Evening Prayer led by Y. P. F. Preacher, Rev. S. D. Frazier, Illustrated Lecture.
- 9:45 p. m. Preparation Service for Y. P. F. in tent.

MONDAY, AUGUST 24. (Saint Bartholemew's Day.)

- 6:00 a. m. Holy Communion.
- 9:00 a. m. Joint Meeting in Booth. Discussion of Schools.
- 9:00 a. m. Church School for younger children.
- 10:30 a. m. Pageant Rehearsal.
- 2:00 p. m. Presentation of Offerings.
- 3:30 p. m. Pageant Rehearsal.
- 3:30 p. m. Church School.
- Ball Game.
- 7:30 p. m. Sunset Prayers.
- 8:00 p. m. Pageant of Church History given by the Y. P. F., for Convocation, under the direction of Rev. Rex Wilkes of Chicago.

TUESDAY, AUGUST 25

- 6:00 a. m. Memorial Holy Communion.
- 9:00 a. m. Meeting in Y. P. F. Tent.
- Subjects: Our place in the home Chapel, Bishop Roberts.
- Beautifying our Chapels
- The Girls' part, Deaconess Cartwright.
- The Boys' part, Rev. Frank Thorburn.
- 2:00 p. m. Further Business.
- 4:00 p. m. Final Service.

CONVOCATION WOWAPI KAGA TOIE

Little Eagle, S. D., June 23, 1936.—Mitakuyepi: Tona Convocation ekta kahniñ yeniñipi qa unmapi kin iyuha wakeya (tents) qa owinja (bedding) hduha u po. Heced yakipi kinhan iyo-taniyewakiya ce ehapi kte ñni. Nakun tokantanhan ahi hena wicokaya ecela wowicaupi kte. Heon waneye kin he iyakiçuya yuha u po, heca kinhan taku ataya oigni tehike icunhan, Sicangu oyate woqin tawapi onspa tawa iglawaqin po, (Gal. 6:2) el hecel eyapi kin lu-ecetupi kta. Eya okihipica yunkans anpetu wanji eca yamni akigle wonicupi kta cinpi tka aokpaniyan unpi kte cin, heon itokam lena wowakta nañonciyapi wacin.

Parmelee icakda, casmi okadapi canku No. 18 itokagatanhan Holy Innocents Church hed Convocation econpi kte. Waziyatanhan yaupi kin hena Belvidere qa Norris hena opta hiyu po, qais yacinpi kinhan Murdo etanhan Canku No. 183 ohna hiyupi qa Canku No. 18 ed yahipi hehand wiyohpeyatakiya ece dapi kinhan eced Parmelee ed yaipi kte. Maza canku C. & N. W. eciyapi he oinajin wanji Crookston, Nebraska hecena Parmelee ikiyena onajin kin hee.

Convocation on Iyatayena Wonañon:

Oyate kin Convocation ed yaupi kte cin taku wanji cantokpaniyan yaupi kte cin he dee. Okodakiciye Wakan unkitawapi toked tokaheya icage on wooyake kin he oiyaye kin hetanhan qa anpetu dehan token wowañi econ kin he Rev. Rex. Wilkes, Chicago etanhan. tuwe wan wocekiye tantanhan on owapazo kaga wayupika kin hee, qa Rev. Vine Deloria qa Tecapi Y. P. F. hena August 24 htayetu ed nicipazopi kte. Takomni de wandakapi kinhan tiyatakia sanpa wišoşoya yahdapi kta wan tanin.

Ho po, Convocation wašte unyuhapi kta on wocekiye eya po. Owasin yuonihanyan nape ciyuzapi do.—Wowapi Kaga Nitawapi Miye, Cyril C. Rouillard.

TO ALL THE SUPERINTENDING PRESBYTERS. GREETING.

This notice comes to you because you should send the list of your delegates at once to the Niobrara Convocation Secretary, so he can have the Roll Call of the Delegates ready when the time comes. Forward all names to Rev. C. C. Rouillard, Box 273, Little Eagle, S. D.

Mark 15: 21, Simon Cyrenian wicašta kin, Iye owakiya on Canicipawega tawa kin waqin ce eya okihi, Calvary hed heced econ.

ASHLEY HOUSE CORRESPONDENCE SCHOOL

Thirty-fifth Quarter Year

January, February, and March, 1936

The first column after the name indicates the total number of lessons done during the quarter. The other columns give the lesson numbers and grade attained.

	Done this ¼	Bible (O.T.)	Church History	Prayer Book	Gospels	Acts
CHEYENNE						
Patrick Shields ...	11				7-21B	3- 8B
Paul Little Skunk	3		17-19B-			
Abel Thomas	2		7- 8B†			
Frank Jewett	4		21-22B†	17-18B-		
Dennis Brings Plenty ...	1			6A-		
Truby Turning Heart	6	3- 6C		4- 5D†		
Felix Benoist	2			1- 2D†		
CROW CREEK						
Joseph C. Dudley	5	5- 6A	26-27A	28*A		
Charles Long Fish	1		20B†			
LOWER BRULE						
Noah Jumping Elk	1			3C†		
PINE RIDGE						
Oliver Sun Bear	4	*	43D†	*	33-35C†	
Rev. R. White Plume ...	3	*		*28A-	1- 2B†	
P. R. CORN CREEK						
George Poor Bear	4	*	*	*	*	19-22C-
Morris No Horse	6	1- 2B		11-18B†		
Edgar Brown Bear	13	4- 8B-		11-18B†		
ROSEBUD						
James Driving Hawk	9	*		*	11-12A-	9-15B
Stephen Moccasin	5	31C†	18-19A-	25A		
Rev. Walter Williams ..	3	*	*	*	*	11-13B†
Emmett Eagle Bear	1			16B†		
SISSETON						
Henry B Red Star	1	27C-				
SANTEE						
Gabriel Rouillard	8	28-31B		24-27C		
Philip Rouillard	2	14-15B				
STANDING ROCK						
John Standing Cloud ...	1	*	*	*	*	*23B†
Rev Sidney Bears Heart	4	*	45-46 A-	*	43-44A-	
Sidney Martin	2		1- 2B†			
YANKTON						
Harvey LeClair	2			26-27B		
NORTH DAKOTA						
Albert Simpson	6	13-14A-	13-14B	13-14B-		
Albert R. Wilson	4	3- 4B		3- 4B†		

*this indicates that the course has been completed.

A Prayer for Use On Mother's Day

O God, Who hast taught us in Thy holy Commandments to honor our fathers and mothers on this appointed day we pray Thee to accept the homage we desire to offer our mothers through Thee. We thank Thee for all the love they showed us and for the sacred truths they taught us. Help us to be worthy of the pain with which they bore us and of the patience with which they bore with us. Grant that both they and we may learn to love Thee and each other more and more, in this life and in Thy Paradise beyond. All this we ask in the name of Him Who cared for His dear Mother with His dying breath, Thy Son, Jesus Christ our Lord. Amen.—The Rev. W. B. Turrill.

Iyunkapi Wocekiye Wan.

Christ Wakantanka niun Cinhintku kin, Niye Iyunkapi oape iyehan wicañapi oyanke kin ohna oyakiñpe kin he eciyatanhan nitaoyate kin wicañapi oyanke kin he woape owanka yuhapi kta duwakan. Woañtani unkitawapi on Nicakije kin heon awicakehan ican-teunñicapi kta okihi unyanpi ye. Hecen tohan untancanpi kin makabdu kin en kiwankapi kinhan unnagipi kin hena nicipi unpi kta. Niye, Ateyapi qa Woniya Wakan om niyaun qa woki-conze duha, maka owiñhanke wanin. Amen.

“Wicašta wanji wocekiye wicada kinhan takomni taku nonpa kin de unma econ kte. Wicakeya ope ñni ehantan-hans hnuni kte, wicaka hecinhan un-mapi ob tawaye kta.

A Bit of Church History

The feast of the Annunciation always marks a bit of Church history in the diocese of Connecticut, since on that day they have a celebration at the ancient Glebe House at Woodbury. It was there that a number of Churchmen gathered in 1783 and made decisions that had a marked influence on American Church history. They determined that the Church in the nation just born should retain the full apostolic heritage and that it should be a nationwide Church, effectively organized. They therefore elected the Rev. John R. Marshall as their representative at the national or General Convention when it should assemble, bury to be the first American bishop

Wakan Wakan Wakan

"Nišnana niwakan heon; nišnana Initančan, nišnana Christ, Woniya Waka kici, Wakantanka Ate towitan kin, Wakantanka Ate towitan kin, iyotan wankan yaun. Amen.

AT ROGATIONTIDE

Give, O Lord, to all who till the ground the wisdom to understand thy laws, and to cooperate with thy wise ordering of the world. Give to men of science the power to discover the secrets of nature. Give to our statesmen the will to make just laws. Give to farmers and laborers the desire to work together in the spirit of justice and good will. And grant that the fruits of thy bountiful earth may not be hoarded by selfish men or squandered by foolish men, but that all who work may share abundantly in the harvest of thy soil, according to thy will, revealed to us in Jesus Christ our Lord.—Amen.

Minister: Our help is in the Name of the Lord;

People: **Who hath made Heaven and earth.**

Blessed be the Name of the Lord;

Henceforth, world without end.

Lord, hear our prayer;

And let our cry come unto Thee.

Let us pray:

Strengthen us, we beseech Thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in us Thy manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill us, O Lord, with the spirit of Thy holy fear. now and for ever. Amen.

(Then shall all ask God's blessing in the following prayer:)

Defend, O Lord, Thy children with Thy heavenly grace; that we may continue Thine forever; and daily increase in Thy Holy Spirit more and more; un-

til we come unto Thy everlasting Kingdom. Amen.

North Dakota Convocation Wan.

Little Eagle, S. D., June 11, 1936.—Anpao Kin: Hewaktokto, Hañatonwan, Padani qa Dakota, oyate obe topapi kin dena ptaya Cannon Ball, N. D., ed St. James Tipi Wakan kin ohna Skain Convocation Iwikcemna nonpa sanpa šakowin kin he econpi. June 8 heehan waunpapi on Omniciye Tanka kin de ekta unkipi. Rev. John qa Mrs. Clark Little Eagle ed hinajinpi qa tanyan om unkipi.

North Dakota en Convocation yuhapi ece kin de ohinni naunhonpi qa de nakaha tokaheya opeya unqonpi.

Hihanna wotapi ayušanpi iyecana ekta unkihunnipi. Tuwe tokaheya wanunyakapi kin he Archdeacon tawapi Rev. Mr. Simpson hee. Wošna-Kaga nom ob unkipi kin nina icante-wašte. Sakim wancake Hihanna Wocekiye kin econwicaši.

Wawokiya 2, Wošna-Kaga 3, Archdeacon kin qa Bishop Keeler hena owecinhan upi. Tipi Wakan mahed cokata inajinpi kin icunhan Niobrara Deanery Convocation unkitawapi kin he qa Wawokiya, Koška Itancan, Dakota Wicašta Wakan ota wicunyahapi kin hena kiksuya manke. Tipi Wakan tona yuhapi kin ikapeya unyuhapi kin he nakun weksuye. Hihanna Wocekiye econpi kin ed odowan ehake kin he Mr. qa Mrs. Gillette kici Padani iapi tawapi ohna dowanpi.

Ša Oyate obe tob witaya Convocation econpi kin de on Convocation unkitawapi kin kici icitokeca kin hee. Hañatonwan ota kañniñ hi. Dena eepi qa Fort Totten etanhanpi kin hena Tunkanšidan owayawa iwatošsú ohna Omniciye hi.

North Dakota Convocation wan ed opeya unqonpi kin de awicakehan unkiwaštepi. Oyate toktokeca wohdaka-pi qa taku eyapi kin hena on cante kiciyatinzapi. Owohdake wanji iyotan awacanmi kin he Inyan Bosdata ed Ateyapi tawohdake kin hee. Rev. John B. Clark, kici tokin owohdake kin de Niobrara Convocation ed nañonpi qeš unkecinpi.

Ateyapi Mr. Lippert, woiwange kin de on wohdake tawa kin oiya kage. "Why is it that Indians unselfish as they are can be so selfish?" Toka on Ikcewicašta kin wawipidašniyan unpi kin awicakehan wawipidaya waeconpi ece he? Taku ka he ecanmi, tka eced taku ke cin taninyan eye. Taku eye kin awicakehan he wowicake. Okodakiciye Wakan etu, nakun Tunkanšidanyanpi wowaši ed tohan Dakota qaiš Ikcewicašta wicincana qaiš hokšina wanji mdetanhunka wašte eca sanpa tanyan yapi kta iyowicapaštakapi šni, ee unmapi hiyupi qa ohinñpayapi kta

kuwapi ece. Eya Dakota kin aguyapi oiyoñnaka ehake kin he kaeš okiniwicakiya kta tawañenya, ešta mdetahunka tecapi kin woiyopaštake wicaqu kte cin he nina ipiwicada.

St. James Church etanhan Mr. George Rattling Tail he wohdake. "Anpetu Wakan" iyohi Tipi Wakan kin en Wakantanka ohowada kta." He iwohdake. Wooyake kin de oyake. Wicašta Wakan wanji St. James Church kin etanhan tokan ihdaka. Yunkan hektakiya wowapi kage qa heya wawiwange.

Tokan wahiyu ohakab wacekiye au šni, qa dehan niye qa tecapi tonana ob yaškan keyapi kin he hecetu he qa heon token Okodakiciye Wakan ed wacinduze he eye. Mr. Rattling Tail wotapi qupi kin de ayupte qa heye: "Hecahnana Anpetu Wakan iyohi Tipi Wakan kin en Wakantanka ohoda wahi ece." Ded yaun qonhan niye he ohocida kta heon wau hee šni tka Wakantanka Iye ohowada kta on wau ece. Okinni tona dehan u šni unpi hena iye Wakantanka eekiya ded yaun qonhan niye ohonidapi ece naceca." Taku eye cin icupi qa iyukcanpi kta kipi heca.

North Dakota en Bishop Waawanyaka un kin he Bishop Keeler hee. De tokaheya Ikcewicašta Convocation econpi wan ed hi. Oyate kin nina onšiwicada qa taku cinpi wohdakapi kin ataya wacintanka anagoptan yanke. Bishop Keeler, unkiye Bishop Roberts unkitawapi iyeced oyate kin taku owasin ed owicakiya cin heced wicawada.

Convocation ed Oyate hihi kin Standing Rock Mission etanhan Wicašta Wakan yamni titokan opeya unpi icante waštepi. Ikceya wanañon ipi; tka tohan taku econwicašipi ehantanhan wawokiyapi ece. Rev. John B. Clark, oyate kin nina tanyan wowicakiyake. Rev. Sidney Bearheart qa Rev. Cyril C. Rouillard ieska wicakiyapi. Wašicun iapi kin Dakota iapi en yuieskapi ecena šni. tka Dakota owohdake hena Wašicun ia oyakapi nina iwicadakapi eša dehanyan wawokiyapi kin he iyo-kihipi.

Wi-iyaya qa Htayetu Wacekiyapi hena ounpapi unkoñhihi šni kin on ican-teunšicapi. Tka North Dakota Convocation econpi kin oape tonana ob unqonpi taku econqonpi hena is eya econpi ehna unqonpi on cante wašte unhdiyakupi. Kodawicayapi teca onge kagapi qa unmapi taku econpi nañonpi hena ohinni iwicaditake qa wicimbdeze. Tiyata unhdihi hehan Niobrara Convocation sanpa tehindapi wan unkiuñi qa August 23, 24, qa 25 kinhan Convocation kte cin he ape unqonpi. Tona de dawapi hecannipi qa hehantu kinhan Niobrara Deanery en wowaši unkitawapi sanpa wašake kta ocanku etanhan iwanyakani kta iyececa.—Mrs. Matihilda E. Rouillard.